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BIB DATA SHEET

CONFIRMATION NO. 2495

| SERIAL NUMB | IBER FILING or 371(c) | | CLASS | GROUP ART UNIT | | UNIT | ATTORNEY DOCKET | | |
|--|---|------|---------|---------------------|----------------------|---------------------------------------|-----------------|-----------------|-----------------------|
| 10/583,475 | 10/583,475 01/09 | | | 219 | | 1793 | | M0025.0355/P355 | |
| | | RULE | <u></u> | | | | | | |
| APPLICANTS Geoffrey F. Hart, Kent, UNITED KINGDOM; John T. Bell, Kent, UNITED KINGDOM; ** CONTINUING DATA ********************************** | | | | | | | | | |
| This application is a 371 of PCT/GB04/05319 12/17/2004 | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/02/2007 | | | | | | | | | |
| Foreign Priority claimed Yes No No 35 USC 119(a-d) conditions met YYes No Met after Allowance | | | | STATE OR COUNTRY | | SHEETS TOT RAWINGS CLAI | | | INDEPENDENT CLAIMS |
| Verified and /GEOFFREY S EVANS/ Acknowledged Examiner's Signature Initials | | | | UNITED KINGDOM | : | 3 16 | | i | 1 |
| ADDRESS DICKSTEIN SHAPIRO LLP 1825 EYE STREET NW Washington, DC 20006-5403 UNITED STATES | | | | | | | | | |
| TITLE | | | | | | | | | |
| Portable laser apparatus for marking an object | | | | | | | | | |
| | | | | | | ☐ All Fees | | | |
| | FEES: Authority has been given in Paper | | | | ☐ 1.16 Fees (Filing) | | | | |
| FILHWAY FEE | No to charge/credit DEPOSIT ACCOUNT No for following: | | | | | ☐ 1.17 Fees (Processing Ext. of time) | | | |
| | | | | | | ☐ 1.18 Fees (Issue) | | | |
| | | • | | | | Other | | | |
| | | | | | | ☐ Credit | | | |